

**BASIC DETAILS**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 31/08/2019

<b>SCHOOL NAME</b>	DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH	<b>SCHOOL CODE</b>	66523
<b>ADDRESS</b>	DIVINE PUBLIC SCHOOL,GANGPACHO PS-BARKATHA ,	<b>AFFILIATION CODE</b>	3430325
<b>PRINCIPAL</b>	MR KAMLESH KUMAR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9931143070
<b>PRINCIPAL'S EMAIL ID</b>		<b>PRINCIPAL'S RETIREMENT DATE</b>	31/01/2044
<b>SCHOOL'S CONTACT NUMBER</b>	6543-210092	<b>SCHOOL'S EMAIL ID</b>	barkathadps@g
<b>SCHOOL'S WEBSITE</b>	www.barkathadps.org	<b>SCHOOL'S FAX NUMBER</b>	6543210092
<b>LANDMARK NEAR SCHOOL</b>	DIVINE SCHOOL CAMPUS	<b>YEAR OF ESTABLISHMENT</b>	2010
<b>AFFILIATION VALIDITY</b>	2018 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	DIVINE KALYAN KENDRA	<b>REGISTRATION DATE</b>	15/12/2008
<b>SOCIETY REGISTRATION NUMBER</b>	722	<b>REGISTRATION VALIDITY</b>	PERMANENT RE
<b>NOC ISSUING AUTHORITY</b>	MHRD JHARKHAND STATE	<b>NOC ISSUING DATE</b>	29/06/2018
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\66523.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandl FileName=G:\ct</b>

**FACULTY DETAILS****66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH**  
**Dated : 31/08/2019**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	48	<b>NUMBER OF PGTs</b>	17
<b>NUMBER OF TGTs</b>	12	<b>NUMBER OF PRTs</b>	18
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	15
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	30	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	15

**STUDENT DETAILS**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 03/08/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	82	82
<b>2</b>	2	0	83
<b>3</b>	2	9	90
<b>4</b>	2	0	76
<b>5</b>	3	0	118
<b>6</b>	3	0	122
<b>7</b>	3	0	113
<b>8</b>	3	0	120
<b>9</b>	5	99	185
<b>10</b>	5	0	162
<b>11</b>	2	60	60
<b>12</b>	2	0	24

**ACADEMIC DETAILS****66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH****Dated : 31/08/2019**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	302---HINDI CORE 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 049---PAINTING 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. (NEW) 301---ENGLISH CORE 039---SOCIOLOGY 029---GEOGRAPHY 027---HISTORY 028---POLITICAL SCIENCE 037---PSYCHOLOGY 002---HINDI ELECTIVE 030---ECONOMICS

**INFRASTRUCTURE DETAILS**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 31/08/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8782	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	8104	<b>TOTAL NUMBER OF ROOMS</b>	39
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	3	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	32
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	0	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	8
<b>NUMBER OF BOYS' TOILET</b>	12	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	4
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF</b>	2	<b>NUMBER OF</b>	0

<b>WATER PURIFIERS/ROs</b>		<b>AUDITORIUMS</b>	
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	2
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	45	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES

<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	1	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	2
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	ARJUN PRASAD	<b>TRANSPORT COORDINATOR CONTACT</b>	9572267121
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\66523.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.as FileName=G:\cbse\20</b>

**LOCATION DETAILS**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 27/11/2016

<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	5
<b>NEAREST BUS STATION</b>	BARKATHA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	5
<b>NEAREST RAILWAY STATION</b>	KODERMA RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	25
<b>NEAREST AIRPORT</b>	BIRSA MUNDA AIRPORT, RANCHI, JHARKHAND	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	160
<b>NEAREST HOSPITAL</b>	BARKATHA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	5
<b>NEAREST POLICE STATION</b>	BARKATHA POLICE STATION	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

66523 - DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 30/08/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES

**OTHER VITAL INFORMATION**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 31/08/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	INDRAJ
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9431175746	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	barkatf
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	KAMLESH KUMAR	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	993114
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	barkathadps@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	BHIKHC
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9431503747	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	barkatf
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	JHRNC
<b>MODE OF SALARY PAYMENT</b>	cheque,bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK C
<b>ARE THE SCHOOL</b>	YES	<b>PARENT TEACHERS</b>	YES

<b>ACCOUNTS AUDITED REGULARLY?</b>		<b>ASSOCIATION AS PER NORMS</b>	
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\66523.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (I FileNar</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\66523.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (I FileNar</b>

**BEST PRACTICES OF SCHOOL**

OUR SCHOOL IS ESTABLISHED IN 2010 AND GOT AFFILIATION IN THIS YEAR. BUT OUR STUDENTS PARTICIPATE IN VARIOUS PRIZES.

**FEE STRUCTURE OF SCHOOL**

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH

Dated : 31/08/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	1200	550	600	1500
<b>MIDDLE</b>	1200	750	600	1500
<b>SECONDARY</b>	1200	950	600	2000
<b>SENIOR SECONDARY</b>	1200	1000	1000	3000

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## **PHOTO OF SCHOOL**

**66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH**  
**Dated :**

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**SCHOOL PHOTOS**

**GEO-TAGGED PHOTO**

**PLAYGROUND PHOTO**

**LIBRARY PHOTO**

**SCIENCE LAB PHOTO**

**PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO**

**BIOLOGY LAB PHOTO**

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**ADDITIONAL INFORMATION**66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH  
Dated : 30/08/2019

<b>U-DISE CODE</b>	20040000035
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	GANGPACHO
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	GANGPACHO
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	GANGPACHO
<b>PIN CODE</b>	825323
<b>CLUSTER RESOURCE CENTER NAME</b>	KALHABAD
<b>CD BLOCK MANDAL/TALUKA NAME</b>	BARKATHA
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	BARKATHA
<b>ASSEMBLY CONSTITUENCY</b>	BARKATHA
<b>MUNICIPALITY</b>	
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	2
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	7
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	8

Dated : 30/08/2019

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<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	240
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>IS CCE BEING IMPLEMENTED</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	HINDI, ENGLISH
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	10
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES



ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH  
Dated : 30/08/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 246

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

IS CCE BEING IMPLEMENTED YES

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH  
Dated : 31/08/2019

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES



3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	0	0	01	0	0	0	0
7	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0
9	0	0	01	0	0	0	0
10	0	0	0	0	0	0	0
11	0	01	0	0	0	0	0
12	0	0	0	0	0	0	0

## MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH  
Dated : 31/08/2019

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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## SPORST INFORMATION

66523--DIVINE PUB SCH GANGPACHO BARKATHA HAZARIBAGH JH  
Dated : 31/08/2019

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL